

(Following Upgradation of Ranchi College, Ranchi, under RUSA Programme, Component-I)

Ranchi, Jharkhand.

OFFICE OF THE

OFFICE OF THE REGISTRAR

Memo No.: DSPMU/G/.543/21

Date: .3.0../11/2021

Dr. Shyama Prasad Mukherjee University

Morabadi, Ranchi-834008

Website: www.dspmuranchi.ac.in

Notice for Invitation of Tender

The Vice-Chancellor, DSPMU, is pleased to invite tender in Sealed Envelopes from eligible Firms / Suppliers in prescribed format for supply of Modern Art Surving Apparatus and Software for Amanat Survey and GIS Certificate Course to be submitted latest by 03.01.2022 till 04:00 P.M. The details of items to be supplied and terms and conditions are available on the Website of DSPMU, Ranchi (www.dspmuranchi.ac.in) from 01.12.2021 04:00 P.M. onwards.

Registrar

DSPMU, Ranchi.

सामा विनदिन्द्रम्म अ भी मात्र मुख्या विन्द्रम्म

Dr. SHYAMA PRASAD MUKHERJEE UNIVERSITY

(Following Upgradation of Ranchi College, Ranchi, under RUSAProgramme, Component-I) Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

Date: 30/11/2021

Memo No.: DSPMU/G/546/21

Dr. Shyama Prasad Mukherjee University

Morabadi, Ranchi – 834008

Website: www.dspmuranchi.ac.in

NOTICE FOR INVITATION OF TENDER

The Vice-Chancellor, DSPMU, Ranchi, is pleased to invite fresh tenders in sealed envelope from eligible firms/suppliers in prescribed format for the supply and installation of following items in sealed envelope.

Nature of Work

- 1. C3 Mechanical Total Station Academic Version (01 piece)
- 2. Handheld GPS eTrex 30x Academic Version (04 piece)
- 3. ESRI EIGAP 25 Users 5 Years Subscriptions

The above-mentioned items are being required for Amanat Survey and GIS Certificate Course of the University.

		1) Copy of Balance sheet of last three financial years.
		2) IT Return of last three financial years.
		3) Authorization Certificate from the Vendor Company.
		4) Order Copy of Reputed Customers.
Eligibility Criterion		5) GST Registration Certificate.
(Technical Bid)	:	6) GST Return File Copy.
		7) Price Genuinity Declaration.
		8) Product Genuinity Declaration.
		9) PAN Card.
		10) Service Experience (Minimum 3 Years)
		An earnest money of Rs. 15,000/- has to be deposited in the form
		of BANK DRAFT of any nationalized bank drawn in favour of
		"THE REGISTRAR, DSPMU, RANCHI". The above said
Earnest Money	:	Bank Draft shall be submitted to the Section Officer (G),
		DSPMU, Ranchi, alongwith the duly filled and completed tender
		document. The duly filled tender document must be supported
with all relevant information and documents.		with all relevant information and documents.



(Following Upgradation of Ranchi College, Ranchi, under RUSAProgramme, Component-I)

Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

Date: 30./11/2021

Memo No.: DSPMU/G/5.46/21

		The prescribed format, for application of Tender Form is available with the Section Officer (G), DSPMU, Ranchi, on payment of Rs. 3000/
Tender Form	:	The cost of tender form will be Rs. 3,000/
Date of Issue of Tender	:	01.12.2021
Date of obtaining Tender Documents	:	06.12.2021
Last Date and Time for Submission of Tender	:	03.01.2022 till 4:00PM
Date and Time for the Opening of Tender	:	06.01.2022 at 2:00PM

Technical and Financial Bids should be enclosed in separate envelopes labeled as – "Technical Bid"/"Financial Bid".

Registrar

DSPMU, Ranchi

Website: www.dspmuranchi.ac.in



(Following Upgradation of Ranchi College, Ranchi, under RUSAProgramme, Component-I)

Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

Memo No.: DSPMU/G/5.46/21

Date: 50./11/2021

TECHNICAL SPECIFICATIONS: C3 MECHANICAL TOTAL STATION

Key Features:

- ► Autofocus powered by Nikon
- ▶ Powerful long range EDM
- ► Compact, lightweight, and rugged system design
- ▶ Dual face displays
- ► Intuitive onboard software
- ▶ Winterized 2" and 5" models available



Technical Specifications:

DISTANCE MEASUREMENT Range with specified prisms

Good conditions1

With reflector sheet 5 cm x 5 cm (2 in x 2 in): 1.5 m to 300 m With single prism 6.25 cm (2.5 in): 1.5 m to 5000 m

Reflectorless mode:

	Good ¹	Normal ²	Difficult ³
KGC (18%)	400m (1312 ft)	300m (984 ft)	235m (771 ft)
KGC (90%)	800m (2625 ft)	500m (1640 ft)	250m (820 ft)

Accuracy in precise measurement mode^{7,8}

Prism⁴: \pm (2 + 2 ppm × D) mm

Reflectorless: $\pm (3 + 2 \text{ ppm x D}) \text{ mm}$

Measuring interval⁵

Kwa/ 21

10 2 1 1 2021



(Following Upgradation of Ranchi College, Ranchi, under RUSAProgramme, Component-I) Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

Date: 3.0./11/2021

Memo No.: DSPMU/G/546./21

Fast Mode	
0.3s	
0.3s	

	Precise Mode	Normal Mode	Fast Mode
Prism Mode	1.0s	0.5s	0.3s
Non-Prism Mode	1.0s	0.5s	0.3s
Least Count	0.1mm or 1mm (0.0002 ft or 0.002 ft)	10mm (0.02 ft)	10mm (0.02 ft)

ANGLE MEASUREMENT

Accuracy (Standard Deviation based on ISO 17123-3):

1" (0,3 mgon), 2" (0.6 mgon),

3" (1.0 mgon), 5" (1.5 mgon)

Reading system: Absolute encoder Circle diameter: 62 mm (2.4 in)

Horizontal/Vertical angle: Diametrical/Single Minimum increment (Degree, Gon)

1" model: 0.5" (0.1 mgon)

2", 3", 5" models: 1.0" (0.2 mgon)

TELESCOPE

Tube length: 125 mm (4.9 in)

Image: Erect

Magnification: $30 \times (19x/38x \text{ with optional eyepieces})$ Effective diameter of objective: 45 mm (1.77 in)

EDM Diameter: 50 mm (1.97 in)

Field of view: 1° 25' Resolving power: 3"

Minimum focusing distance: 1.5 m (4.9 ft)

Laser Pointer: Coaxial Red Light

Track light: No

TILT SENSOR

Type: Dual-axis

Method: Liquid-electric detection

Compensation range: ±3'

COMMUNICATIONS

Communication ports: 1 x serial (RS-232C), 1 x USB (host)

Wireless communications: Integrated Bluetooth®

POWER

Internal Li-ion battery (x2)

Output voltage: 3.6V

Operating time6

Continuous angle-only measurement: 22h

Distance/angle measurement/AF every 30s: 18h

Continuous distance/angle measurement: 10h

Charging time, full charge: 6h



(Following Upgradation of Ranchi College, Ranchi, under RUSAProgramme, Component-I) Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

Memo No.: DSPMU/G/ 5.46/21

Date: 30./11/2021

GENERAL SPECIFICATIONS

Autofocus: Yes Level vials

Sensitivity of Circular level vial on tribrach: 10'/2 mm

Tangent Clamps: Yes

Display face 1: back-lit, graphic LCD (128 x 64 pixels) Display face 2: back-lit, graphic LCD (128 x 64 pixels)

Point memory: 50.000 points

Internal Plummet: Optical or Class 2 Laser

Optical Plummet:

Magnification: 3x Field of view: 5°

Minimum focusing distance: 0.5 m

Dimensions (W x D x H): 206mm x 169mm x 318mm (8.1in x 6.70in x 12.5in)

Weight (approx.)

1", 2", 3", 5" Main unit: 4.3 kg (9.5 lb)

Battery: 0.1 kg (0.2 lb) Carrying case: 3.3 kg (7.3 lb)

ENVIRONMENTAL

Operating temperature range: -20° C to $+50^{\circ}$ C (-4° F to $+122^{\circ}$ F)

Winterized: -30° C to $+50^{\circ}$ C (-22° F to $+122^{\circ}$ F)

Storage temperature range: -25 °C to +60 °C (-13 °F to +140 °F)

Winterized: -30 °C to +60 °C (-22 °F to +140 °F)

Atmospheric Correction

Temperature range: -40 °C to +60 °C (-40 °F to +140 °F)

Barometric pressure: 400mmHg to 999mmHg/533hPa to 1,332hPa/15.8inHg to 39.3inHg

Dust and water protection: IP66

CERTIFICATION

Class B Part 15 FCC certification, CE Mark approval. RCM Mark.

IEC60825-1 am 2007, IEC60825-1 am 2014, FDA notice 50

Prism/Reflectorless mode: Class 1 laser Laser Plummet/Laser Pointer: Class 2 laser

¹ Good conditions (good visibility, overcast, twilight, low ambient light).

² Normal conditions (normal visibility, object in the shadow, moderate ambient light).

³ Difficult conditions (haze, object in direct sunlight, high ambient light).

⁴ Standard Deviation based on ISO 17123-4

⁵ Measuring time may vary depending on measuring distance and conditions. Specification based on average of repeated measurements.

⁶ Battery life specification at 25°C (77 °F). Operation times may vary depending on the condition and deterioration of the battery.

⁷ For both prism and non-prism modes, EDM accuracy in normal mode is \pm (10 + 5 ppm × D) mm and fast mode is \pm (20 + 5 ppm \times D) mm.

 8 ± (2 + 2 ppm × D) mm –20°C to –10°C (–4°F to +14°F), +40°C to +50°C (+104°F to +122°)

Bluetooth type approvals are country specific.

Specifications subject to change without notice.



(Following Upgradation of Ranchi College, Ranchi, under RUSAProgramme, Component-I) Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

Memo No.: DSPMU/G/546/21

Date: 30./11/2021

TECHNICAL SPECIFICATIONS: Handheld GPS eTrex 30x

Key Features:

▶ Greater resolution with 240 x 320 display pixels for improved readability

► Internal memory expanded to hold more maps

► Worldwide base-map with shaded relief

▶ 2.2-inch, 65K colour, sunlight-readable display

➤ 3-axis compass and barometric altimeter



Physical and Performance:

Physical dimensions	2.1" x 4.0" x 1.3" (5.4 x 10.3 x 3.3 cm)
Display size, W x H	1.4" x 1.7" (3.5 x 4.4 cm); 2.2" diag (5.6 cm)
Display resolution, W x H	240 x 320 pixels
Display type	2.2" transflective, 65K colour TFT
Weight	5 oz (141.7 g) with batteries
Battery	2 AA batteries (not included); NiMH or Lithium recommended
Battery life	25 hours
Water rating	IPX7
High-sensitivity receiver	YES
Interface	USB
Barometric altimeter	YES
Electronic compass	YES
Unit-to-unit transfer	YES
(shares data wirelessly with similar units)	

Maps and Memory:



Base-map	YES
Ability to add maps	YES
Built-in memory	3.7GB
Accepts data cards	microSD™ card (not included)
Custom POIs (ability to add additional points of interest)	YES
Waypoints/favourites/locations	2000
Routes	200
Track log	10,000 points, 200 saved tracks

Musta 21.



(Following Upgradation of Ranchi College, Ranchi, under RUSAProgramme, Component-I) Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

Memo No.: DSPMU/G/576/21

Date: 30./11/2021

Outdoor Features:

Automatic routing (turn by turn routing on roads)	(with optional mapping for detailed roads)
Geocaching-friendly	(Paperless)
Custom maps compatible	YES
Sun and moon information	YES
Tide tables	(with optional Blue-Chart)
Area calculation	YES
Picture viewer	YES

Formordin 21 April 21.



(Following Upgradation of Ranchi College, Ranchi, under RUSAProgramme, Component-I) Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

Memo No.: DSPMU/G/546/21

Date: 3.0./11/2021

Technical Specifications: ESRI EIGAP 25 Users 5 Years Subscriptions

S. No.	Description	Quantity EIGAP
23.1101	ArcGIS Desktop Advanced (ArcGIS Pro and ArcMap) and extensions	,
	• 3D Analyst	
	Data Interoperability	
	Data Reviewer	
	Geostatistical Analyst	
1.	Network Analyst	25
	• Publisher	
	• Schematics	
	Spatial Analyst	
	Tracking Analyst	
	Workflow Manager	
	ArcGIS Enterprise Advanced and extensions	
	• 3D Analyst	
	Data Interoperability	
	Data Reviewer	
2.	Geostatistical Analyst	1 (4 Core)
	Network Analyst	
	• Schematics	
	Spatial Analyst	
	Workflow Manager	
3.	ESRI City Engine Advanced	25
4.	ArcGIS Online Level 2 Named Users	25
	(1 Organization Account only)	
5.	ArcGIS Online Service Credits	2,500
	Apps	
	• ArcGIS Earth	
	• Explorer for ArcGIS	
	• Web Mapping Apps Collector for ArcGIS	
	• Survey123 for ArcGIS	
	Operations Dashboard for ArcGIS	25
6.	Workforce for ArcGIS	23
	ArcGIS Maps for Adobe Creative Cloud	
	• ArcGIS Maps for Office	
	• Esri Maps for SharePoint	
	Web App Builder for ArcGIS	
	• Story Maps and Web App Templates	
	App Studio for ArcGIS Basic	
	Premium Apps	
	• Business Analyst web and mobile apps	1. 2. 25
7.	• Community Analyst	25
	• Geo-Planner for ArcGIS	DI.
	• Insights for ArcGIS	N/ 5
8.	3 Day Faculty Development Workshop	Max 5 Participants
0	By GIS Practitioners (Service Pack required)	Participants

Address: Morabadi, P.O.: Ranchi University, Ranchi-834008. Email: registrardspmuranchi@gmail.com, vcdspmu@gmail.com

Website: www.dspmuranchi.ac.in